

BILL NO. B-78-04-04

RESOLUTION NO. B-19-78

A RESOLUTION authorizing the filing of an application for Urban Development Action Grant funds for the Civic Center Parking Garage

WHEREAS, the overall economic development plan has been developed for Allen County by an economic development task force, and

WHEREAS, the overall economic development plan identifies the importance of revitalizing downtown Fort Wayne, and

WHEREAS, the City's Community Development Plan also identifies the needs to revitalize the downtown area, and

WHEREAS, the Housing and Urban Development Act of 1977 makes available Urban Development Action Grants to certain cities for economic revitalization, and

WHEREAS, the City of Fort Wayne has been found eligible by the Department of Housing and Urban Development to apply for such an Urban Development Action Grant, and

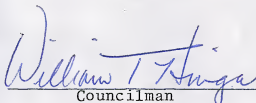
WHEREAS, it has been determined that the construction of a parking garage in the Civic Center Urban Renewal Project will aid in the revitalization of the downtown area, and

WHEREAS, of the cost of such garage, \$1,462,000 can be funded by a grant as aforesaid, if properly and duly applied for.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That an application for Urban Development Action Grant funds in the amount of \$1,462,000, to be used for a portion of the construction costs of a garage in the Civic Center Urban Renewal Project, is hereby approved.

SECTION 2. That the Mayor is hereby authorized to execute and submit said application to the Department of Housing and Urban Development.


Councilman

APPROVED AS TO FORM
AND LEGALITY


CITY ATTORNEY

Read the first time in full and on motion by _____, seconded by _____, and duly adopted, read the second time by title and referred to the Committee on _____ (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATE: _____

CITY CLERK Shirley W. Whitman

Read the third time in full and on motion by _____, seconded by S. V. Schmidt, and duly adopted, placed on its passage.

PASSED (~~Lost~~) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	<u>0</u>	_____	_____	_____
<u>BURNS</u>	<u>X</u>	_____	_____	_____	_____
<u>HINGA</u>	<u>X</u>	_____	_____	_____	_____
<u>HUNTER</u>	<u>X</u>	_____	_____	_____	_____
<u>MOSES</u>	<u>X</u>	_____	_____	_____	_____
<u>NUCKOLS</u>	<u>X</u>	_____	_____	_____	_____
<u>SCHMIDT, D.</u>	<u>X</u>	_____	_____	_____	_____
<u>SCHMIDT, V.</u>	<u>X</u>	_____	_____	_____	_____
<u>STIER</u>	<u>X</u>	_____	_____	_____	_____
<u>TALARICO</u>	<u>X</u>	_____	_____	_____	_____

DATE: 4-11-78

Shirley W. Whitman
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as
(ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE

(RESOLUTION) No. B-19-78 on the 11th day of April, 1978

ATTEST: (SEAL)

Shirley W. Whitman
CITY CLERK

Samuel J. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of April, 1978 at the hour of 11:30 o'clock A. M., E.S.T.

Shirley W. Whitman
CITY CLERK

Approved and signed by me this 17th day of April, 1978
at the hour of 11 o'clock _____ M., E.S.T.

Rahut Chundong
MAYOR

DIGEST SHEET

B-78-04-04

RESOLUTION Resolution Authorizing The Filing Of An Application
TITLE OF ORDINANCE For Urban Development Action Grant Funds

RESOLUTION
DEPARTMENT REQUESTING ORDINANCE Department of Redevelopment

RESOLUTION
SYNOPSIS OF ORDINANCE A resolution authorizing the City of Fort

Wayne through its Department of Redevelopment to file an

application for Urban Development Action Grant funds.

EFFECT OF PASSAGE City can file an application for federal funds to
pay portion of parking garage.

EFFECT OF NON-PASSAGE Entire cost of garage will have to be borne
by City.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) \$1,462,000

ASSIGNED TO COMMITTEE (PRESIDENT)

J. J. J. J.